| | _ | | | | | |
|---------------|--------|----------|-----------------|----------|--------|----------|
| | Deputy | Clerk o | <u>f Dist</u> ı | rict and | County | Courts |
| NATURE | Oath o | f Office | | | | |
| | | | | BOOK | | PAGE |
| FILED 1/18/79 | | | | | FILE ! | ·· 23123 |