

NAME Johnson, Marlene

Mb Small Business Advisory Task Force

NATURE Oath of Office

BOOK

PAGE

FILED 6/16/78

FILE NO. 22684

1/11/83 Lieutenant Governor

24572

2/23/87

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#26541

4/2/87 Chair, Open Appointments Commission

#26613

4/7/87 Mb, Council on County Financial and Accounting

Standards oath taken 3/13/86-----#26677