| /8/18 | oath | of | office; | attorney | general | | #986 |
|--------|------|-----|---------|----------|------------|-----------|----------------|
| 12/18 | 11 | †† | 44 | member, | Com. of Pu | blic Safe | ty #97 |
| 73/21 | ** | 11 | 77 | attorney | general | | #1024 |
| 30/22 | 71 | *** | YY | W | TV . | | #1034 |
| NATURE | } | | | | | | |
| 6/25 | 17 | 77 | VY. | ** | W | | #1074 #1601 |
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