

NAME Heltzer, James R.

Comm.Dept. Economic Development

/AND AS

NATURE Oath of Office

BOOK

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10901

4/16/74 Mb State Manpower Council (eff. 4/5/74 indeterm.term)

#20619

2/11/75 Commissioner Dept. Economic Development--- #20843

7/8/80 MB Governors Task Force on Hwys for Economic

Vitality

#23830