|        |                   |          |         | ate Manpo | wer         | Council  | represent |  |
|--------|-------------------|----------|---------|-----------|-------------|----------|-----------|--|
|        | ing Ramsey County |          |         |           | /<br>AND AS |          |           |  |
| NATURE | OATH              | OF OFFIC | СЕ      |           |             |          |           |  |
|        | -                 |          |         | BC        | OK          | РА       | 0Æ        |  |
| FILED  | 3/9/              | 76       |         |           |             | FILE NO. | 21543     |  |
| 1/26/  | 78 Mb             | State A  | dvisory | Council   | on          | Vo.Ed.   | 22334     |  |