| Member,        | State Council  | for | Vocational      | Technical | Educatio |
|----------------|----------------|-----|-----------------|-----------|----------|
| NATURE         | Oath of Office | 9   |                 |           |          |
|                |                |     | BOOK            | PAG       | 8        |
| FILED 10/28/85 |                |     | FILE NO. #25960 |           |          |
| 2/17/8         | 7 same as ab   | ove |                 | #         | 26414    |