|        | Member Governin | g Board of the | Minn. Sta  | ate                 |
|--------|-----------------|----------------|------------|---------------------|
|        | Agricultural So | ciety from the | 8th Cong   | . Distri            |
| NATURE | oath of office  |                |            |                     |
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| FILED  | 1/26/43         |                | FILE NO. 4 | 1224                |
|        | 1/19/44         |                |            | <del></del><br>1456 |