Member County	Welfare Merit Syst	em Council
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		AND AS
NATURE Oath of Office		
	BOOK	PACE
		- ,
FILED 1/7/52	FILE NO. 5817	
3/19/57		6735
7/1/65 Member Com	m.on Employ.Handic	apped 8195
3/13/67 " "	<del>""</del> "	8547

4/14/67 Member Advisory Council to Emp.Sec.Dept. - #858 10/26/71 Member State Manpower Services AD. Coun.9973

RAME

Binger. Lawrence W.