

**NAME** NATURAL RESOURCES, Dept. of  
(See Also Dept.Conservation)

8/13/74 ~~Commissioner's Scientific & Natural Area~~  
~~Order #1 - Rush Lake Island - - - - -~~ #27253  
8/13/74 Order #2 - Purvis Lake-Ober Foundation - - #27254  
**NATURE**  
10/17/74 Order #3 - Hastings - - - - - #27304  
10/24/74 Order #4 - Western Prairie all in Wilkin Co.  
#28084  
5/12/75 Order #5 - Kettle River - **BOOK** - - - **PAGE** - #28085

**FILED**

**FILE NO.**