

**NAME** Educational Program in processing of food for family use  
Special grant from US Office Education

**NATURE** Acceptance by Governor of above  
Executive order No c-18

|                      | <b>BOOK</b> | <b>PAGE</b>          |
|----------------------|-------------|----------------------|
| <b>FILED</b> 7/12/45 |             | <b>FILE NO. 9817</b> |