

**NAME**      Architects, Engineers & Land Surveyors

	2/21/22	#2770	Annual Report		
	2/7/24	3092	"	"	
	3/30/26	3435	"	"	
	2/15/27	3691	"	"	
<b>NATURE</b>	3/28/28	3941	"	"	
	2/28/29	4226	"	"	
	2/13/30	4748	"	"	
	3/6/31	5027	"	"	
	1/27/33	5899	"	"	
				<b>BOOK</b>	<b>PAGE</b>
	2/27/34	6901	"	"	
<b>FILED</b>	4/8/35	7426	"	"	
					<b>FILE NO.</b>
	2/27/36	7764	"	"	
	3/20/37	9615	"	"	
	3/7/38	8315	"	"	
	2/24/39	8531	"	"	
	6/18/40	8752	"	"	with Roster
	4/24/41	8929	"	"	" "
	3/27/42	9041	"	"	" "

(OVER)

2/16/43	#9218	Annual Report with Roster
5/25/44	9572	" " " "
6/14/45	9792	" " " "
6/24/46	9996	" " " "
8/25/48	10594	27th " " " "
11/2/49	10963	Year Book (1949) " "
7/17/50	11157	29th Annual Report " "(1950 Year Bk)
10/22/51	11626	30th " " " "(1951 " ")
10/2/52	11827	31st " " " "(1952 " ")
10/22/53	12121	32nd " " " "(1953 " ")
10/19/54	12305	33rd " " " "(1954 " ")
10/17/55	12726	34th " " " "(1955 " ")
9/23/70	21783	42nd " " Rosters 1969 & 1970 (Oversize cabinet)