

**N**      Whitman, Andrew F.      (Hennepin)

---

Member, State Workers' Compensation Competitive Fund Bd  
of Directors

---

**NATURE** Dup.orig.Gov.appt.eff.8/2/83 exp. January, 1987

---

**BOOK**

**PAGE**

---

**FI**      8/15/83

---

**FILE NO. #A81013**

---

1/23/87 reappt. as St. Compensation Insurance Fund  
~~eff. 1/19/87 exp. 1st Mon jan '91-----#A82810~~

---