Member Credit Union Advisory Council					
NATURE D	up.orig.	of Governor	's appt. eff	<u>5/15/6</u> 5/16/6	7 to 8.
			BOOK	PAG	E
FILED 6/	1/67			FILE NO.	19059
eannt	8/1/68	(eff.7/26/68	to 5/16/71)		20229