Member Credit Union Advisory Council AND AS NATURE Dup.orig. of Governor's appt. eff. 5/15/67 to BOOK PAGE FILE NO. 19057 FILED 6/1/67 MUNICIPAL JUDGE, City St. Paul, eff. 7/1/67 - #19048

JUDGE DISTRICT COURT. 2nd JUDICIAL DIST.

5/27/87 Application for retirement eff. 6/30/87 #37336

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eff.7/1/68 --#19931

Maxwell, Stephen L. (1

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