| NAME                                  | Martner, Dr. E.A.                              |                |
|---------------------------------------|--|----------------|
|                                       | Hennepin County                                |                |
|                                       |  | · ·            |
| NATURE                                | appointment as member of Board of Chirop       | ractic         |
|                                       | Examiners                                      |                |
| for 5 year term- ending April 12,1933 |  |                |
| FILED                                 | March 2,1929 FILE NO                           | 4228           |
| 8/3/33                                | App as above for                               | 6246           |
| 4/29/38                               | $\mathbb{I}$ as have for term ending $4/12/43$ | 8337           |
| 4/6/43                                | App for term ending 4/12/48                    | 9270           |
| 5/12/48                               | n n 4/12/53                                    | 10516          |
| 4/30/53<br>4/25/58                    | Re-appt." # 4/12/58<br>" " 4/12/63             | 11970<br>13758 |
| <b>Rou</b> siaer                      |  |                |

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