| | Member | of | State | e Comi | munity | School | Advisory | Counc |
|--------|----------|----|-------|--------|--------|---------|-----------|--------|
| NATURE | Dup orig | of | Gov. | appt | eff. | 11/16/7 | 'l to 12/ | 31/72. |
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| | | | | | | BOOK | PAGE | |

wave Lund. Dean

(Hennepin)