|           | NAME Kennedy, William R. (Mpls)       |      |                |       |       |           |          |      |     |               |                               |                |                |                 |
|-----------|---------------------------------------|------|----------------|-------|-------|-----------|----------|------|-----|---------------|-------------------------------|----------------|----------------|-----------------|
|           | Law Clerk , Dept. Atty General AND AS |      |                |       |       |           |          |      |     |               |                               |                |                |                 |
|           |                                       |      |                |       |       |           |          |      |     |               |                               |                |                |                 |
|           | NATURE                                | App  | t as           | abov  | re by | Att       | y Ge:    | n. M | ond | iale          | eff.                          | 7/5/           | /61            |                 |
|           |                                       | wit  | h oa           | th of | off:  | ice.      |          |      |     |               |                               |                |                |                 |
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| 8/1<br>1/ | <b>/61 ε</b><br>23/62                 | as S | p.Ex.<br>Sp.A: | amine | .G.   | pt.A      | tty      | Gen. | ef: | f.7/1<br>10/1 | 2/61<br>3/61                  | ;<br>;         | #1537<br>#1565 | <b>76</b><br>74 |
| 2/        | 14/62                                 | 2 11 | п              | 11    | 11    | 11        | 11       | **   | 11  |               | <b>62 -</b>                   |                |                | 73              |
|           | 31/62                                 |      | 11             | 11    | IT    | TI        | Ħ        | 11   | 17  | 5/16          | /62 =                         | - <u>-</u> 7   | #1585          | 50              |
|           | /14/6                                 |      | 11             | 11    | 11    | II        | n        | 11   | 11  |               | /62 <b>-</b>                  |                |                |                 |
| 17        | 7/63                                  |      | 11             | n     | 11    | 11        | 11       | #    | 11  | 1/1/2         | 63                            |                | 41600          | <u>á</u> _      |
| 9/        | 30/63<br>22/64                        | 11   | 11             | 11    | 11    | "<br>Dept | "<br>Bus | .Dev | . " | 9/23          | 3/63 <b>-</b><br>3/64 <b></b> | # <sub>1</sub> | 6783           | ;               |