| Member State Bd.                       | of Examin   | ers in | Watch   | making |
|--|-------------|--------|---------|--------|
| ATURE Dup.original of Governor's appt. |             |        |         |        |
|  | B           | OOK    | PAC     | æ      |
| um 8/1/52 (term endir                  | ıg 5/15/55) | F      | ile no. | 11801  |
|  |             |        |         |        |

•