Keefe, Steve (Hennepin) Comm. Dept. of Labor and Industry Dup. Orig. of Gov. appt. eff. 1/3/83, Perpich exp. 1st Mon. Jan '87 NATURE BOOK PAGE 1/11/83 FILE NO. A80276 FI1 12/10/86 appt. Chair, Metropolitan Council eff. 12/1/86 exp. 1st Mon Jan'91-----#A82573 11/22/89 Mb. Select Committee on Packaging and the Environment eff. 11/15/89 exp. 1st Mon Jan'91 #A84493