| NATURE Appt.<br>eff. | as above<br>1/3/83; æx | by Atty.        | Gen. H | H. Humphr |         |  |
|----------------------|------------------------|-----------------|--------|-----------|---------|--|
| <del> </del>         |                        | · <del>L·</del> |        |           | ey      |  |
|                      |                        |                 | BOOK   | PA        | PAGE    |  |
| FILED 1/13,          | <b>/</b> 83            |                 |        | FILE NO.  | #A80457 |  |