| | 5/3/49 term ending 5/3/54 | 1083 |
|-------------|---|-------|
| | 6/19/44 | 9582 |
| FILED | 8/20/40 FILE NO | 8786 |
| | BOOK PAG | E |
| | u " " " " 5/ | 3/49 |
| ATURE | Appointment by Governor for term ending 5 | /3/44 |
| | Registration | |
| | Member State Board of Chiropody Examiners | and |
| | Ramsey County | |
| AME | Hedman, Dr. Howard | |