Member Minn, Education	Council Council	
	A NTD A C	
	AND AS	
NATURE Dup.orig. of Governor's appt. eff. 5/2/68 to 1/4/71.		
,	1/4/	71.
	BOOK F	AGE
FILED 5/16/68	FILE NO	• 19992
5/26/77 Mb Met.Sports Facilities	Commission	#30642
(eff.5/15/7/-1st Mc	on Jan'81)	
$\frac{(eff.5/15/77-1st Mo}{4/21/81 \text{ reappt. to above eff. 4}}$	/21/81 exp. 1st	Mon Jan'85
		#A79718

(Blue Earth)

NAME Gage, Kelton