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/AND AS

NATURE Dup.orig. of Governor's appt. eff. 8/1/69 to
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BOOK

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Reappt. 2/23/71 as above (eff. 1/4/71 to 2/15/73) # 2229
9/17/74 Region VIII, Minn. Env. Ed. Council (eff. 9/16/74
to 7/1/75) -----27301
12/5/75 Region VIII, Mn Environmental Ed. Bd.
(eff. 12/1/75 to 7/1/77) -----28911

6/22/79 Board of Teaching, eff.6/22/79 exp.1st Mon Jan
'82-----#A78824

3/17/82 reappt.to the above eff.3/17/82 exp.1st Mon
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