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AND AS

**NATURE** Appt.for Dept.Hwys by Mattson eff.11/16/66 with Oath

**BOOK**

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1/9/67	Reappt.by Head,eff.1/3/67with Oath	18620
5/26/78	Mb MN Sentencing Guidelines Comm.Dup.orig.Gov.	
	appt.eff. 5/15/78-1st Mon Jan'82	#A78281
6/24/86	Reappt. as above eff. 7/1/86 exp. 1/1/90	
		#A82420