Special Assistant Attorney General

NATURE Appointment and oath as above

BOOK	PAGE
FILED July 16, 1945 FILE NO. 9820	
1/9/47 App.and oath as SpAsst.Att.Gen.commencing 1/6/47 #10100	
1/5/49 App.& Oath as above eff. 1/3/49 (1/3/51 " " " " " " 1/2/51	10690
1/11/51 2nd App.& Oath as above eff.1/2/51 1/2/53 App.& Oath as above eff. 1/5/53 -	1 11301
(OVER)	

.

\*\*