

**NAME** Champlin, Karen S.

(Hennepin)

Mb Accountancy, Board of

**NATURE** Dup.orig.Gov.appt.eff. 1/30/78 - 1st Mon Jan'80

**BOOK**

**PAGE**

**FILED** 3/10/78

**FILE NO.** #A78171

5/22/80 reappt. to above eff.5/22/80 exp. 1st Mon Jan'84

#A79258