Member Minn.Athletic Commission -- AND

NATURE Dup. original of Governor's appt.

			BOOK	PAGE	
FILED 4/2	(eff. 26/56 endi	5/1/56 ng 3/1/59)		FILE NO. 12920	
12/19/57	<u>as Municipa</u>	l Judge, M		L/1/58 #13	-
9/1/59 as 3/9/62 "	member Athl	etic Comm.	eff.8/27 " 3/9/6	7 /59-3/1/62#14 62 - 3/1/65- #15	-241 9748