NAME	Anderson; 0.J.	
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NATURE	appointment as member Uniform Conveyancin	2
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FILED	March 23, 1931 FILE NO	5042
9/30/47	Dup.orig.Gov.'s appt. as member of Youth Conservation Commission	10326
<b>8/4/49</b> R 8/25/52	eappt. as member Y.C.C. ending 7/1/53	10899 11818

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