(Chippewa)

Member, State Board of Health

NATURE Dup. orig. of Governor's appt.

			BOOK	PAGE		
FILED ).	$\frac{1}{161}$	f. 4/1/61 to	1/1/63	FILE NO. 1	513	8
		(eff.1/23/63		Jan'66	-	<b>#1616</b> 4